INSTRUCTIONS

Attendance:

Required minimum Attendance per Lesson is 3 weeks.

- This is what you enter on your Begin and Finish Sign In and other forms.
- Some lessons will take more than 3 weeks.

(This requirement means that you must spend at least 3 hours, minimum 1 hour per week for 3 weeks, studying each lesson. This is the minimum of study time required per lesson. You will be asked in the lesson tests if you have met this requirement.)

Required minimum Attendance for the course is 20 weeks.

This is what you enter on your Begin and Finish Sign In and other forms.

Study Instructions:

- 1. Open the text book on your computer screen.
- 2. Open the workbook on your computer screen.
 - You can study the textbook and the workbook side by side on your screen by shrinking each one so you can view them both at the same time.
 - There are blanks in the workbook which you cannot fill in on the online workbook.

You have two choices:

- a. You can fill in the blanks on a sheet of paper while you study the workbook and textbook.
- b. Or you can print the workbook and fill in the blanks on the printed copy.
- 3. At the end of each section is a test button that you will click to return to the course main page and take the corresponding Lesson test.

The Lesson tests are listed on the course main page.

4. You must read every scripture referenced in the textbook and in the workbook in your KJV. Reading the scriptures quoted in the textbook is not sufficient to meet this requirement.

To meet the requirement you must look up and read, in your KJV, every scripture referenced in the textbook and the workbook.

All lesson tests in this course are closed book unless otherwise indicated.

You must submit a Closed Book Test Contract form in order to receive the Password for each test

On Marriage

"People need to be reminded more than they need to be instructed."

Unknown



Before An Engagement

	ey must seek ef	will concerning a pr	ospective mate.	
2. The	e prospective mate n	iust be		
R	ef	Ref	_	
		st value the		
R	ef	Ref	_	
4. The	e prospective mate s	hould be	and	•
		Ref.		
5. The	ey should be	<i>ane</i> Ref		•
R	ef	Ref	Ref.	
6. It is	s desirable that the pood	prospective mate have g	good	_ and a
7. The	e prospective mate s	hould have good	<u> </u>	
	ef			
8. The	e prospective mate s	hould be a	nd	
R	ef	The wearing of clean r future family has to be	clothes usually inc	licates a clean person.
	e prospective mate s ef	hould see marriage as	a	_agreement.

These guidelines should be followed; but, it does not mean that the prospective mate will fit every category. However, if every person carefully seeking God's will in choosing the right mate will follow these guidelines, he will be greatly helped.



During the Engagement

1.	Instruct then	n from the beginning that	there is no such thing as a	marriage.
	Ref.	We are all si	inners; therefore, we need to be the	best imperfect
			erfect, the engaged couple need to	
	practice perfe	ect patience and perfect lor	ngsuffering.	
<i>2</i> .	About one _	before the wedd	ing, the couple should meet with y	ou for a two-
	hour prem	arital counseling session.		
	Sooner tha	n that is unwise because o	f the sensitivity of some of the topi	cs covered.
<i>3</i> .	Premarital c	ounseling should be goin	g on from the time a person is an	.
	From the ti	me they are born they beg	in learning about marriage from the	eir parents.
	They simply	cannot learn everything the	ey need to know about marriage in	a two-hour
	session. The	purpose of the session is t	to help them with the honeymoon a	give them
	some practica	al guidelines to get them st	arted out right.	
<i>4</i> .	During that	session discuss the four n	nain causes of marital problems.	
	<i>A</i>	Ref		
	<i>B</i>	Ref. Ref. R		
	_		ter they are married, counsel them t	hat they need to
		el immediately.		
	D. The	of children.	Ref	
	They nee	ed to make advance prepara	ations to avoid the possibility of this	
		-	lead of time that they will follow G	od's plan in this
	area of the	ir life; just like they should	d in every area of their marriage.	
	They ne	ed to think it not strange if	problems arise in any of these four	areas; but, they
	also need t	o know that if it does, they	need to deal with these problems i	mmediately and
	seek help v	when needed.		
5.	Talk with the	em about the wisdom of h	aving no children forye	ears.
	They need	time to adjust to one anoth	her before another life becomes par	t of the
	equation. It v	would be better for them ar	nd better for the child. Ref	
	[NOTE: Y	ou must decide how you p	ersonally feel about birth control be	efore you
	consider w	hether or not you would si	uggest a three year wait to the new	lyweds.]

Christian Counseling 6. Read and explain They are under obligation, according to God's Word to be submissive one to another in the sexual part of their intimacy. They are to fulfil one another's needs. 7. Counsel them to never refuse each other's romantic . 8. When necessary, they should seek counsel about their ______ life. Ref. _____ Many men don't want to seek counsel in this area because of their pride. If a couple does come seeking counsel in this area (advise them before the marriage that they should if such problems do arise) maybe you can counsel him and your wife can counsel her. 9. Remind them that you will always be _____ when needed. 10. The newlyweds should read books on ______. Find a good one, or ones, and give them assignments to read.. 11. Both the husband and the wife should have an attractive ______. Ref. _____ Ref. ____ 12. The newlyweds need to be careful about ______.

13. A couple should make big of their ______ date. Ref. ______ If there ARE serious problems later in their marriage, it may help to have one or both of them look at the video of their wedding and the photo albums and remember their covenant. 14. Every couple should cut the word _____ out of their dictionary.

Another word to cut out would be "quit."



Marriage

Ref.				
Statistics show that show that it may be as			riages end in divor	ce. Some statistics
 A decrease in a in sexual m A higher percent 	in Biblical influ Biblical standard o	nence on the fance of, we be ople who get i	which consequently married, as well as y	young people who
1. When people an of divorces do 2. Choosing the	re converted and becreases.	is as much a k	_	
3. One must			e, as well as	to work
at it after ma	rriage.			
4. The institution	of marriage			
Ref	Ref		Ref	
Ref.				

The following guideline will be helpful in conducting a marriage counseling appointment.

1.	the husband and the wife must be present for marriage counseling.
	If only one comes you can counsel that one on how to be a good Christian; but, you
	can't counsel a two-party problem with only one of the parties there.
2.	You can advise an individual in a troubled marriage how to be a good
	You can't counsel them about their marriage problems but you can teach them:
	A to become a better Christian.
	B good Christians do in his situation.
	C. Instruct him to read his and, for that is definitely a part of the
	solution to marriage problems.
<i>3</i> .	Have a specificfor a marriage counseling session.
	A. Assure each that you are not on anyone's side, and that you, and they, should all be
	on the side of
	B. Tell them that you will talk to each of them and then
	Take notes while talking to each of them.
	C. Take a minute to look over your and then talk to them together.
	D. Begin the session by trying to repair
4.	Have prepared to ask during the session.
	A. What would you like most to about your spouse?
	B. What would you like most to about yourself?
	C. What would your most like to change about you?
	Write their answers on a 3X5 card. His on one side and hers on the other.
	Many times they already know what needs to be changed.
	Observations:
	1) If they know what needs changed, but they refuse to change, then has
	entered into their marriage relationship.
	2) If they know what needs changed and pride is not the problem, they need the
	counselor to them to solve their problems is
	their answer.
	Assure them that their problem is not
6.	Offer a prescription for the solution to the problem.
	A. Ask the wife to the prescription as you dictate it.
	B. Then the "prescription."
	You need to be sure the instructions were written down correctly.
	C. Ask both the husband and the wife to promise to the "prescription."
	Perhaps even ask both to sign it.
	PRESCRIPTIONS OFTEN NEEDED BY COUPLES
	- The areas in the relationship need to be divided.
	If need be, you help them decide who will have certain sole responsibilities.
	- The wife should have a given number of each week away from the house.

Christian	Counseling

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Divorce

Divorce is devastating to all involved; especially the children. And it is a sad fact that divorce does not solve problems; it creates a new set of problems.

1. Be prepared to counsel a wife	whose husband has		her.
A. She should never be seen w	vith other		
She should strive to remain	in pure.		
B. If she has charge of the ch	ildren, she should gi	ve much	to the
children and their rearing	g.		
She now has extra love th	at needs to be channe	eled to her chil	ldren.
C. She should never	the children's	father.	
D. She should spend a lot of t	ime		
This will keep her availab	le for reconciliation i	if the spouse c	ome home.
E. She should accept his	•		
She should even attempt t	o communicate frequ	ently with hin	n.
F. She should work diligently	on the upkeep of he	r	
The atmosphere of cleanli	ness and neatness wi	Il be attractive	e and tempting to him.
G. She shouldn't speak	concernin	ig her situatio	n to family and friends
This will make it easier ar	nd more inviting to hi	m should he	lecide to return.
H. She should keep up her pe	rsonal	•	
I. She should read much in h	er		
She should study and med	litate on stories of		in the Bible,
such as the story of	and	. She should	also stay faithful
to the services, a	as well as in her servi	ce to	•
J. She should pray and ask G	God to bring her spou	ise home as _	as when he left.
She should also ask God t	o bring him back as	a	s possible.
K. She should search her life	for anything that wo	ould	the reconciliation.
L. She should seek	concerning reco	nciliation.	
She should seek counsel t	o be ready to establis	h cordial relat	ions should her
husband choose to return.			

Christian	Counse	ling
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<i>2</i> .	B	e prepared to counsel a husband whose wife has left.
	A.	He should never be seen with other He should strive to remain pure.
		If he has charge of the children, he should give much to the
		children and their rearing.
		He now has extra love that needs to be channeled to her children.
	<i>C</i> .	He should never the children's mother.
	D.	He should spend a lot of time
		He should spend a lot of time This will keep him available for reconciliation if the spouse come home.
		He should accept her He should even attempt to communicate frequently with her.
		He shouldn't speak concerning his situation to family and friends.
		This will make it easier and more inviting to her should he decide to return.
	G.	He should keep up his personal
	Н.	He should read much in his
		He should study and meditate on stories of in the Bible, such as
		the story of and He should also stay faithful to the
		services, as well as in his service to
	<i>I</i> .	He should pray and ask God to bring his spouse home as as when she left.
		He should also ask God to bring her back as as possible.
		He should search his life for anything that would the reconciliation.
	L.	He should seek concerning reconciliation.
		He should seek counsel to be ready to establish cordial relations should his wife return.
<i>3</i> .	H	ave counseling strategies prepared to help those who are
	A.	Divorced people are just as to God as are married people.
		Ref Ref
	В.	A divorced person can still serve God and should be to do so.
		Ref
	<i>C</i> .	A divorced person should be to decide about remarriage and should seek
		Biblical counsel before doing so. Ref
	D.	They should behave in a manner toward their former spouse.
		Ref
	E.	They should be advised to think through their previous marital situation and use
		that experience in way to help themself and others.
		Ref
	F.	A divorced person should guard against lust and impurity. Ref
	G.	A divorced person should be sure his first commitment is to
		This time alone without a mate could strengthen his walk with God and his service to
		God in a tremendous way. Ref

Help the divorced person to recommit their lives to Christ. They need someone to believe in them, so ask God for extra wisdom in guiding them through this time of trauma and suffering.



The Death Of A Mate

	Ref
	The death of a mate can be very devastating, so be prepared to help in this time of loss.
1.	Be prepared to recommend a Be willing to help in the contacting of
2.	Be willing to help in the contacting of
3.	You may need to advise in funeral expenses.
4.	Have a plan to organize people to provide
5.	Help plan the funeral
6.	Let the survivor know immediately of your
7.	Remind the grieving one of your availability at the
	Remind the grieving one of your availability at the In a week or two, once again offer your assistance when visiting. This gives them a suffi-
	cient amount of time to want to begin dealing with the changes that must come to their life.
8.	If asked for counsel by a, discuss the following issues and questions: A Where will you ?
	A. Where will you?
	A. Where will you? B. How will the of living in the same house affect you?
	C. Is your present house toofor you?
	D. Can you maintain and care adequately for the house?
	E. How much does your house offer?
	F. Can you to stay in your present house?
	If she cannot afford to keep the house, advise her to be careful about who helps her sell
	it. Perhaps you can suggest a trustworthy realtor or attorney to help her.
9.	Learn about and be prepared to help.
1(0. Be prepared to discuss settlements and investments.
1	1. Study and be knowledgeable about such terms as, certificates
	of, government, etc.
	Guide them in making decisions concerning proper investments, but do not be personally
	involved in any transactions. After discussing options, simply recommend an
	to help with the legalities.

Christian Counseling	
12. Discuss the grieving person's	,

12. Discuss the grieving	g person's		
A. Will the survivor	need to fill time?		
B. If the wife is the s	urvivor, will she need part-tin	ne or full-time employ	ment to fulfill
necessary C. Are there	?		
C. Are there	at home?		
It so,	will need to be discussed.		
13. Find out if the bere	eaved one needs	_•	
	hem to find good Christian peo		
14. Do not force any de	ecision-making; only	Ref	
15. Advise a grieving w	ridow to discuss your advice w	vith her immediate	
16. Occasionally	to the bereaved person.		
Words of	are always neede	d after a loss.	
17. Make your presenc	e known by going by the hom	e in a couple of month	s to assure
them of your	•		
	our services in any way you ca		
18. Advise the bereaved	l to make all decisions	and	and
with	• Ref.		
19. Remember, there is	nothing about g	grieving the loss of a lo	ved one.
Grieving people ge	nerally go through five stages	of acceptance:	
1)			
2)			
3)	•		
4)			
5)			
,	_		
Re aware of these pha	ases of recovery and understan	d that each is both	and
	, grieving is like all other thing		
	or	55 We do. 11 10 15 111 6/100	ss, then it may
Seek to be as the Holy	y Spirit- a comforter. Ref		
NOTE: You could well person as well.	use some of these 19 guideline	es when counseling a _	



Necessary Separation for Married Couples

	Ref					
	Counseling does not always consist of only right and wrong or black and white decisions.					
M	In times decisions are made based upon,, or					
	The following ideas are for those couples who want the very best:					
1.	They should not spend an abundance of time with people who are					
	They need to be instructed concerning the finding of couples with whom					
	to fellowship. Spending too much time with their old single friends can be a temptation to					
	remember their old single days. This is not acceptable.					
<i>2</i> .	They should not spend and abundance of time with people who were once married but					
	are now					
	The disgruntled attitude of the divorced friend can adversely affect their good marriage.					
	It is best for happily married people to fellowship with other happily married people.					
<i>3</i> .	Saved, fundamental, Baptist married couples should not fellowship with					
	couples.					
	Lost people and saved people have nothing in common. Also the scriptural command of					
	separation precludes hanging around with the lost. You can witness to them, to be sure, but					
	do not jeopardize your or Christian fellowshipping with					
	the lost.					
<i>4</i> .	Spiritual couples should not fellowship withcouples.					
	They will pull you down.					
5.	Advise married couples to not have just "best-friend" couple but "best-					
	friend" couples. Having just one such "best-friend" couple may lead to sexual sin					
	problems.					
6.	Advise them to be careful to fellowship with married couples their own					
	approximate					
	Possible problems that arise when young married couples fellowship with older married					
	couples are: covetousness, and possible attraction toward the older man's					
	_by the young woman or the older man being attracted to the of the younger					
	woman.					

7.	Married couples should not fellowship with couples who are	<u> </u>
	This critical attitude, whether toward a spouse or the pastor	or other church leadership,
	could, and probably will be, catching. No good Christian w	yould want that kind of an
	attitude.	

8. Married couples who are loyal should not fellowship with couples who seem to be

Peer pressure is something that adults have to contend with just as much as teenagers do. If a loyal couple hangs around with a disloyal couple, the disloyal couple will pull them down.



Miscarriages

	Ref				
\mathbf{T}	houghts to help you help the ones that are hurting:				
1.	A miscarriage is the loss of a				
	Even after a miscarriage the woman's body may still "think" it is carrying a				
	It may take her body six months to adjust to the loss of her baby.				
<i>3</i> .	The mother's grief is not only				
	Her is not as aware of the child's presence after conception as she is.				
	. When she goes through a miscarriage, she actually goes through the pains of				
	labor, with the result being a loss of				
	Because there is not a baby to hold after all of this it leaves a very empty feeling for her				
6.	When the miscarriage is a first child, it is more to handle.				
	She is plagued with many doubts about her ability to have future children; and these				
	thoughts are tormenting to her.				
	She may wonder, "Was the loss of the baby?" Assure her that God has a reason for all that occurs and that is not the concern.				
	She cannot understand how her husband can the miscarriage so easily				
	or quickly.				
	He needs to be reminded that her loss is to her.				
	He needs to be and .				
9.	He needs to be and When she is given condolences and sympathy, it usually the hurt and				
	her of the loss.				
	When showing sympathy make sure that it is appropriate. Remember the father has also				
	had a loss.				
	0. Observing Mother's Day can be very for the one who has experienced				
	a miscarriage.				
	Acknowledge her loss as the loss of a child; and remind her that she is a mother.				
	She just happens to be the mother of a child that is in Jesus' care.				
11	. Those who have never experienced a miscarriage never understand the loss.				
	<u> </u>				

12.	that any other moth	er who bear		f her child in the same way child's s a natural mourning.
	-		_	baby is not dead but lives
	now with	in	•	nything good as a result of a
<i>14</i> .	Sometimes it takes		for parents to see a	nything good as a result of a
	carriage.			
	Ref	Ref		
15. A husband may need			In order to help his wife through her grief.	
	Instruct the husbar			
A			s wife's emotions conce	rning the miscarriage.
	B. He should			
	C. He should be		ith her.	
). He should make a			
	Purpose to remen	ber the baby	on that date with your	wife.
<i>16</i> .	Neither the husband	l nor the wife	e should place	on each other.
<i>17</i> .	The shouldn't be aft	raid to	to have ch	ildren.
	The husband should	be	of her fear of fai	ling; but, they should try again
<i>18</i> .	Sometimes it is wise	to make	the miscarria	ge, especially if the pregnancy
	had been announce			
	This may stop unnec	cessary, untii	mely, and painful	about the baby.
<i>19</i> .	The couple should fa	-		
				lp to
<i>20</i> .		iselor will re		that

Read and use, when appropriate, "A DAIRY OF THE UNBORN" on page 279 of the textbook. If that doesn't touch your heart, at least a little, THEN YOU'RE DEAD!