

## The Women of Exodus



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## LESSON TWO WOMAN SIXTEEN



**Jochebed, The Mother of Moses**  
**The Protective Mother**

**I. She and her husband, Amram, were both Levites. (Ex 2:1; 6:16, 18)**

**II. She was her husband's aunt. (:20)**

- A.** She was the daughter of Levi; and Kohath her brother was the father of Amram her husband.
- B.** She was born to Levi but probably by a different wife than the mother of Kohath her husband's father. If this was so, then Kohath would have been her half-brother. **(Num 26:59)** But this possibility is just speculation.

### III. She protected her son, Moses. (Ex 2:1-4)

This she did at the peril of her life. To disobey Pharaoh and hide her son could have brought prison or the death penalty.

### IV. She was even willing to give him up for his good. (:5-10)



A. She gave her son away to save his life. (:1-6)

B. The Lord gave him back to her to care for until he was weaned. (:7-10)

And the Lord even took care of Jochebed as she nursed the child for Pharaoh's daughter by having Pharaoh's daughter pay her for nursing the child. God takes care of those who live according to His will.

**Summary-** Jochebed gives us the example of the protective mother. She not only protected him by keeping him with her but she also protected him by sending him away. A godly mother will do anything to protect her child. And she will do so even at the peril of her own life, as Jochebed did in protecting her child Moses from the Pharaoh's edict. Her disobedience could have easily cost her prison or even her life. But God's protection was upon her.

""Vj ku'hguuqp'ku'uq'xgt { 'vko gn{ 'hqt'vqf c{ 'y j gp'o qtg'yj cp'hkvt 'o knkqp'dcdkgu'j cxg'dggp""o wtf gtgf ""  
kp'yj g'y qo d'D[ "VJ GKT"QY P 'O QVJ GTU'kp'hqwt'uj qtvf gecf guOCpf 'yj cvu'lwuv'kp'yj g"WUC"cmqpg#"  
Y qtrf y kf g'k'ku'o qtg'yj cp'34"qh'c'dknkqp/"cpf 'yj cvhki wtgu'qw'vq'dg'3"qw'qh'gxgt { '46'r gqr ng'o wt/"  
f gtgf "d{ "cdqt'vqp'yj gp'eqo r wgf 'htqo "yj g'vqcn'ewtgpvr qr wv'vqp'qh'80'dknkqp'r nvu'yj g'eqo o qp"  
guvko cvg'qh'8'dknkqp'r gqr ng'yj cv'j cxg'rkgf "qp'r rcpgv'gctyj "kp'cm'qh'r tgxkquw'j kuvt { .i kxkpi "c'vqcn'  
qh'c'dk'qxgt'34'dknkqp0"Vj g'tguwv'qh'yj ku'wpi qf n{ 'urcwi j vgt'kp'yj g'y qo d.'wuvcm{ "d{ 'yj gk'qy p"  
r ctgpw.'ku'yj cv'o cp{ "eqwv'vkgu'ctg'pqy 'hcekp'i "c'r qr wv'vqp'etkuku'y kj "o qtg'r gqr ng'f { kpi "yj cp'ctg"  
dgkpi 'tgr rcegf 'y kj 'pgy 'dkt yj u'cpf 'k'ku'ecwukpi 'ko o gpug'r tqdngo u'kp'yj qug'eqwv'vkgu/'hpcpekn'  
ppgu'pqv'dgkpi 'yj g'ngcu'qh'yj qug0"J wo cpkv{ 'f kf "pqv'hqmuy 'yj g'rguuqp'vcwi j v'd{ "I qf 'kp'yj g'uvqt { "  
qh'Lqej gdgf "cpf "qyj gtu'kp'yj g'Dkdn'pqt'f kf "yj g{ "rgctp'htqo "ulo r ng'rqi ke."yj cv'yj g{ "ctg'hknkpi "yj gk"  
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It should be required that the lesson of Jochebed be taught to all young men and women. For the women, to teach them God's requirements of a mother; for the men, to teach them what they should require of a wife or a prospective wife. For a man to take a wife that had already murdered a baby by abortion would cause him to always wonder if she would do it again- to his baby. And if she will do it in the womb, then how could he ever trust her to not do it out of the womb. The only difference between murder by abortion and murder of the child after birth is time and place.

In addition we must remember that for every baby aborted, there was both a woman and a man involved in the conception of that human being. When the baby in the womb becomes an inconvenience, in most cases, the man agrees with the woman that the baby should be killed. And in far too many cases it is the man who pays to have the baby murdered by the abortionist doctors and even talks the woman into having the dastardly deed done."

#### NOTES:"

1. A word of caution. If a woman who has had an abortion has truly asked God to forgive her for what she did to her own child, then He has, and the husband or prospective husband should put such fears aside because the woman is a new creature in Christ.. The problem is, he should, but the question is, can he? This scenario, of course, concerns a woman who had the abortion before being saved."

2. The chances are that if a woman has had an abortion it was before she was saved."

I refuse to believe that a Christian woman could premeditate the murder of her child in such a manner unless she was totally backslidden beyond comprehension. More than likely, however, she was not backslidden but unsaved. In that case, she needs to get saved and then ask God to forgive her for the murder of her unborn child and He will do just that. He forgives it at her salvation but she needs to ask in order for her to have closure in the matter and assurance that she has been forgiven for the murder of her unborn child. And if she was saved at the time of the abortion and because of some unthinkable circumstances she committed the unthinkable crime against her own child, and that is a possibility, then she needs to repent, go to God, and put the crime under the blood of Christ."

I realize that a substantial percentage of women who have abortions CLAIM to be Christians; but, in truth they are merely religious. Even at that they are only religious when it is convenient and then they commit such an unthinkable act as to kill their own unborn baby when that becomes convenient. In those cases, both the baby and their religion become an inconvenience and are conveniently set aside."

3. There may be a rare case where a saved woman has an abortion; but that would only happen through extraordinary circumstances."

4. The norm that is expected of a mother, according to God's Word, is to be as loving and protective as Jochebed. And in the overwhelmingly large percentage of our society, which has become a flagrantly adulterous and fornicating segment of today's society, Jochebed would be the exception rather than the rule. And the scriptures tell us that God will hold not only them but also us accountable as a nation. Them for what they do in our society and us for what we allow in our society! The Jochebeds of today who nurture and protect their children are those that are trying to preserve not only their children, but also our nation as she did hers. The murderous Jezebels (whom we will study later) on the other hand, are those who are premeditating and carrying out the murder of their children and, in addition, knowingly or unknowingly, destroying our nation!"

5. And this is applicable to anyone in any nation that perpetrates or allows premeditated murder of the unborn under the euphemistic name of abortion. They all have their Jochebeds and their Jezebels- the preservers and the destroyers of both children and nation. The perpetrators, the Jezebels, and the nation that allows them, are both shedders of innocent blood (**read Deut 19:10; Ps 106:38; Prov 6:16-17**). And their Jochebeds are preservers of both life and nation. Or at least they are attempting to be so. But in today's society they generally are ridiculed and ostracized for their attempts at godly motherhood."

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## **LESSON TWO TEST** **WOMAN SIXTEEN**

This test is "open book," which means you may use your study materials while taking this test.

If you fail this test then you must wait a minimum of one day before you can retake it. During that time you are required to go to the textbook and the Bible, whichever is appropriate, and find the correct answers to every question missed on the failed test. You may use the copy of the failed test that was sent to you and refer to it for the correct answers, which are included on it, to verify that you have found the correct answers in your study materials. Once you have found all of the correct answers and waited the required one day, then you may retake the test.

You cannot proceed to the next Lesson until the day after you have passed this Lesson Test and found all of the correct answers in the textbook or the Bible, whichever is appropriate, to all questions missed on this test even though you received a passing score.

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